

# ELVENSTAR

LAHJA / SCHSA

PCHA / CPHA Medals - USHJA Outreach



*Sunday, September 10, 2023*

**Judges**

*Marla Amormino*

*Los Angeles, CA*

*Kathryn Griffiths*

*Shadow Hills, CA*

**Show Secretary**

*Michelle Cronk*

*elvenstarhorseshowoffice@gmail.com*

**Course Designer:**

*Becky Abeita*

**Manager:**

*Kay Altheuser*

**Medic:**

*Cindy Nish*

**Awards to 1st ♦ Ribbons to 6th**

Copies of measurement and membership  
cards MUST accompany your entry form!!

For Information contact Elvenstar at 805-529-2800 Ext. 10

[www.elvenstar.com](http://www.elvenstar.com)

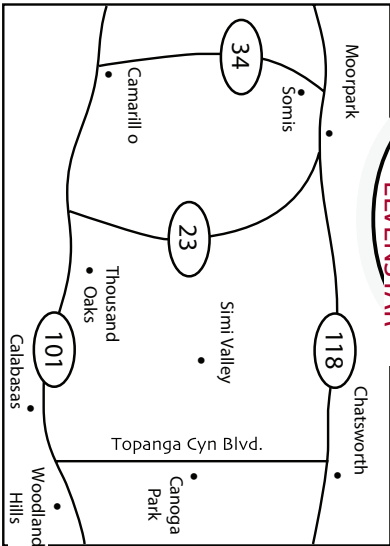
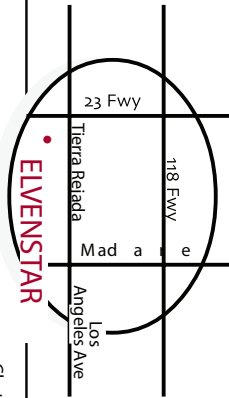


**Elvenstar**

15540 Lapeyre Rd.

Moorpark, CA 93021

(805) 529-2800



From North: Take 118 exit Madera Rd. south  
From South: Take 23 north, exit Tierra Rejada

Warm Up:	\$20.00	Drug Fees:	\$14.00
Medal Classes:	\$35.00	Medic Fee	\$10.00
2 ft & Under Classes:	\$25.00		
Other Classes:	\$30.00	Office Fee:	\$25.00
WT Classes:	\$20.00		

\*\*\* Please make checks PAYABLE TO ELVENSTAR \*\*\*

#### RULES AND DEFINITIONS

- Classes with less than three entries may be combined or canceled.
- This show will follow the rules of the USEF except where in conflict with LAHJA, in which LAHJA will prevail.
- Minor exhibitors: Parents or guardians of minor exhibitors shall hold Elvenstar harmless from injury to such minor. No child's entry blank shall be accepted unless a parent or guardian signs it. The signature of instructors, agents, or other unrelated person will not be acceptable.
- Elvenstar reserves the right to make all management decisions regarding the operation of the horse show and the conditions of competition allowed under the rules and the sanctioning organizations.
- The USEF headgear rule effective 4/1/2012 will be strictly enforced at all competitions held no matter the rating. (GR801-It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM(American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must properly fitted with harness secured.
- Rules for Medal classes: Medal classes are opened to junior and adult amateur members only who are in good standing of the LAHJA, CPHA, PCHA and SCHSA per medal class, respectively. Trainers to be competitors in the LAHJA, CPHA, SCHSA and PCHA medals must also be members of these associations and in good standing. All medal specifications for LAHJA/CPHA/PCHA/SCHSA, Medal classes will be found in the horse show office.
- Restricted Child/Adult Division. See specifications in LAHJA and/or SCHSA Rule Book respectively. Fences will be set at 2'6".
- Short, Long, Rusty Stirrup Division: Riders may not compete in classes where the fences may be set at higher than 2'6". Fences will be set at 2'.
- Crossrail/Intro:Riders may not compete in any class where fences may be set at 2'3" or higher at any show.
- Children's Hunters: Open to horses and ponies ridden by a Junior exhibitor. Horses and riders may not cross enter into any classes at the same show with fences 3'6" or higher. Horses and ponies will NOT be jogged.
- Adult Amateur Hunters: Open to horses ridden by Amateurs who are no longer eligible to compete as juniors. Adult amateur horses and riders may not cross enter into any Amateur Owner Hunter class at this show. In addition, Adult Amateur riders may not cross enter into any class at this show with fences 3'6" or higher that offers prize money (except Adult Amateur Jumpers). Horses will NOT be jogged.

Following the recent outbreak of vesicular stomatitis (VS) in Ventura, Santa Barbara, San Luis Obispo, Riverside, San Bernardino, and San Diego counties in California, Elvenstar is taking precautions and will have additional requirements for non-Elvenstar horses.

The additional requirement includes:

- Confirmation and statement of examination of horses by trainer within five days prior to arrival at Elvenstar.
- "I have examined the animal(s) attending the Elvenstar Show and have found no clinical signs of vesicular stomatitis and they have not originated from a premises under quarantine for vesicular stomatitis."
- Provide a three-day temperature log (for the three days prior to arrival) for each horse.

Upon arrival at Elvenstar, each horse will be examined by a designated qualified person prior to entry to the stabling area. Horses may be required to be removed from the trailer for inspection if access is restricted.

Upon arrival, please be prepared to provide each horse's trainer health certificate from within five days of arrival, and the three-day temperature log.

**In addition, please adhere to the following precautions for all horses competing:**

- Exhibitors are required to observe horses for clinical signs of vesicular lesions and immediately report any signs to competition management. There will be immediate isolation of any horses with vesicular lesions.

The following bio-security management measures are also highly recommended:

- Eliminate common water sources during the event.
- Strongly discourage shared equipment and tack between participants.
- Minimize exposure to fly vectors through use of fly wipes, sprays, foggers, and other repellents for use on animals, applied as directed by label instructions.
- Pick up and dispose of manure in stalls and general stabling area.

**Thank you for helping us keep our horses healthy while showing!**

# 2023 COUNTY LINE SERIES

*Series High Point Champion and Reserve Champion to be awarded in the following divisions:*

- Walk/Trot
- X-Rail Division ( all ages combined )
- Stirrup Cup Division ( all ages combined )
- Green Rider Division ( all ages combined )
- Restricted Division ( all ages combined )
- Equitation & Hunter Divisions combined (all ages combined)

*Classes Included in each division that will count toward Series awards are as follows:*

Walk / Trot classes 522-525

X-Rail classes 207-210

Stirrup classes 231-234

Green Rider classes 400-403

Restricted classes 300-303,

Equitation & Hunter classes 310-315, 320-325

## **To be considered for the County Line Series Award Riders:**

- Must compete in at least three of the Four Shows
- Division Award will consist of all ages
- Points awarded as follows: 1st-7, 2nd-5, 3rd-4, 4th-3, 5th-2, 6th-1
- Only points for one horse/rider combination will be calculated if rider is riding more than one horse in a division.
- Awards will be presented at October 8 Show at the conclusion of the division once final points have been calculated.

*High Point Overall Champion and Reserve Champion Award for Visiting Barn riders will also be awarded on October 8.*



# PRESENTING 2023 COUNTY LINE SERIES

\*\*\*\*\*

April 23

September 10

October 8

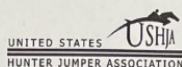
**Series Champion & Reserve Champion to be awarded in the following divisions:**

- Walk/Trot Division
- X-Rail Division
- Stirrup Cup Division
- Green Rider Division
- Restricted Division
- Equitation / Hunter Division

**Overall High Point for Visiting Barn Riders**

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



## MEMBER INFORMATION

☐ Mr ☐ Mrs ☐ Miss ☐ Mrs ☐ Other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

☐ Check here if this is a new address

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail 2: \_\_\_\_\_

US Citizen: ☐ Yes ☐ No If no, what Country: \_\_\_\_\_

USHJA or USEF# \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age) & Amateurs

Are you a member of a state and/or local organization? ☐ Yes ☐ No

If yes, which organization? \_\_\_\_\_

## CHOOSE APPROPRIATE DESIGNATIONS

Check One: ☐ HUNTER ☐ JUMPER

Check One: ☐ JUNIOR ☐ AMATEUR ☐ PROFESSIONAL

(Under 18 as of Dec. 1st)

Category which best describes your participation (check all that apply): ☐ Coach

☐ Owner ☐ Licensed Official ☐ Rider ☐ Manager ☐ Trainer ☐ Breeder ☐ Secretary

Signature: \_\_\_\_\_

(REQUIRED)

Date: \_\_\_\_\_

(Guardian Signature Required for Juniors Members under 18 years of age.)

## USHJA NON-DISCRIMINATION POLICY

The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

## DIVERSITY AND INCLUSION

The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status.

If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation.

RACE ☐ Black or African American ☐ White/Caucasian  
☐ Asian ☐ Hispanic/Latino(a)/Latinx ☐ Mixed Race  
☐ Native Hawaiian or Pacific Islander ☐ Native American ☐ Other  
☐ Alaskan Native ☐ Choose Not to Answer

GENDER ☐ Male ☐ Nonconforming/Nonbinary ☐ Choose Not to Answer  
☐ Female ☐ Transgender ☐ Other

Disability Status ☐ Yes ☐ No ☐ Choose not to answer Are you a Veteran? ☐ Yes ☐ No ☐ Choose not to answer

\*Application will not be processed unless all information is completed.

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.

Life Member \$1,500 ☐ 3 Year Active Member \$240 ☐ Active Member \$85 ☐  
(Effective 36 months from the start date) (Effective 12 months from the start date)

### Education/Non-Competing Member

Designed for those individuals who are not competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. Please note: Education/Non-Competing members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.

Educational Non-Competing Member \$35 ☐  
(Effective 12 months from the start date)

### Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.

Outreach Member Free ☐  
(Effective 12 months from the start date)

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.

Collegiate Alumni \$15 ☐ Collegiate Coach \$35 ☐  
(Effective through Aug. 31st) (Effective through Aug. 31st)

### SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations ☐ \$25 ☐ \$50 ☐ \$100 ☐ Other: \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE DO NOT SEND CASH

Check # \_\_\_\_\_

(Make Check Payable to: United States Hunter Jumper Association)

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

☐ Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.

Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG  
For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)



2023

## MEMBERSHIP RENEWAL FORM

Welcome:

Thank you for your continued support of the Los Angeles Hunter Jumper Association, and we look forward to your renewed membership. LAHJA offers competitors over 50 single and multiple day shows in the Los Angeles area, along with year end awards for all levels, five medal finals, and \$5,000 of college scholarships awarded annually. Included with your membership fee is one horse registration. Additional horses are \$25 each.

A few reminders: your horses' show name must match the name you list with LAHJA. Additionally, if you show a horse that is not owned by you, the owner must also be a LAHJA member

\*Life Members\* - Please return this membership form if you have changed your address or contact information and please be sure to register any horse with which you wish to receive points.

## LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1

Burbank, California 91506

[www.lahja.org](http://www.lahja.org) — 818.840.9337

## 2022 MEMBERSHIP APPLICATION

\$70 JUNIOR \$70 SENIOR \$700 LIFE \$35 Intro Member \$25 additional HORSE REG:

New Renewal NAME \_\_\_\_\_

E-mail address for parent of junior members \_\_\_\_\_

LAHJA # \_\_\_\_\_ USEF # \_\_\_\_\_ Date of Birth (required) \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

## Payment information:

Credit Card Visa MC # \_\_\_\_\_ Check # \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Expiration Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

\* \$5 convenience fee will be charged for credit card payments

HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25)

Height: \_\_\_\_\_ USEF #: \_\_\_\_\_

(Horse Owner must be a current member for points to count)

Height: \_\_\_\_\_ USEF #: \_\_\_\_\_

(Horse Owner must be a current member for points to count)

TRAINER'S NAME \_\_\_\_\_

(YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)



## CLASS SCHEDULE

### Ring 1 – Begins 7:00 a.m.

Class 207 to begin approximately 8:00 a.m.

- 201 Warm up, non-judged, 1'6"
- 207 OR Intro-Rider X-Rail Hunters, Jr/Am, 1'6"
- 208 OR Intro-Rider X-Rail Eq. O/F, Jr/Am, 1'6"
- 209 OR Intro-Rider X-Rail Eq. Flat, Jr/Am
- 210 OR Intro-Rider X-Rail Hunter's U/S, Jr/Am
- 225 Warm up, non-judged, 2'
- 231 OR Short Stirrup Hunters, Jr/Am, 2'
- 232 OR Short Stirrup Eq. O/F, Jr/Am, 2'
- 233 OR Short Stirrup Eq. Flat, Jr/Am
- 234 OR Short Stirrup Hunters U/S, Jr/Am
- 251 LAHJA Copper Medal, Jr/Am, 2'
- 400 OR Green Rider Hunters, Jr/Am 2'3"
- 401 OR Green Rider Eq. O/F, Jr/Am 2'3"
- 402 OR Green Rider Eq Flat, Jr/Am
- 403 OR Green Rider Hunters U/S, Jr/Am
- 101 Warm up, non-judged 2'6"
- 300 OR Restricted Child/Adult Working Hunters, Jr/Am 2'6"
- 301 OR Restricted Child/Adult Eq O/F, Jr/Am 2'6"
- 302 OR Restricted Child/Adult Eq. Flat, Jr/Am
- 303 OR Restricted Child/Adult Hunters U/S, Jr/Am
- 310 OR Children's Hunters 11 & under, 2'6"
- 311 OR Children's Hunters 11 & under, 2'6"
- 313 OR Eq. O/F 11 & under, 2'6"
- 314 OR Eq. O/F 11 & under, 2'6"
- 315 OR Eq. Flat 11 & under
- 312 OR Children's Hunters U/S 11 & under
- 318 CPHA Horsemanship Medal, 2'6"
- 316 SCHSA 12 & Under Hunt Seat Medal, 2'6"
- 317 SCHSA 13 & Over Horsemanship Medal, 2'6"
- 111 LAHJA Bronze Medal, Jr/Am 2'6"- 2'9"
- 320 OR Child/Adult Hunters, 2'9"
- 321 OR Child/Adult Hunters, 2'9"
- 323 OR Child/Adult Eq. O/F, 2'9"
- 324 OR Child/Adult Eq. O/F, 2'9"
- 325 OR Child/Adult Eq. Flat
- 322 OR Child/Adult Hunters U/S
- 340 PCHA Jr/Am Horsemanship Medal, 2'9"
- 346 SCHSA 17 & Under Medal, 2'9"
- 347 SCHSA 18 & Over Medal, 2'9"-3"
- 341 CPHA Child/Adult Medal, 3'
- 344 LAHJA Silver Medal, Jr/Am, 3'
- 348 SCHSA Challenge Medal, 3'3"
- 350 LAHJA Gold Medal, Jr/Am, 3'3"
- 351 PCHA 14 & Under Horsemanship Medal, 3'3"
- 352 PCHA 18 - 34 Horsemanship Medal, 3'3"
- 353 PCHA 35 & Over Horsemanship Medal, 3'3"

## CLASS SCHEDULE

### Ring 2 – Begins 10:00 a.m.

Class 605 to begin approximately 10:00 a.m.

- 605 Lead Line
- 522 OR Walk/Trot Equitation Jr/Am
- 523 OR Walk/Trot Pleasure Jr/Am
- 524 OR Walk/Trot Hunter Over Poles Jr/Am
- 525 OR Walk/Trot Suitability Over Poles Jr/Am

**Non-Rated Academy Show with obstacle courses to Follow after class 525. Open to all, contact Elvenstar Schooling Office for more details. 805-529-2800**

**Class 522/523** Count toward SCHSA year end awards

**OR** classes are USHJA Outreach classes

# Elvenstar Back to School

## September 10, 2023

Entry not accepted unless  
completed in full  
Online entry available at [horshowtime.com](https://www.horshowtime.com)

Mail: Elvenstar Farm• Email: [elvenstarhorshowoffice@gmail.com](mailto:elvenstarhorshowoffice@gmail.com)

Horse's Name:		LAHJA/SCHSA #:	
Color:	Age:	Sex:	Height: Microchip #
Check Green Status:		Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large	
Owner's Name:		USEF/USHJA #:	
Address:			
City:	State:	Zip:	US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No
SSN or Fed Tax ID # (for prize money):			
Email Address:		Phone:	
Trainer's Name:		LAHJA/SCHSA #:	
Barn / Farm Name:			
Address:			
City:	State:	Zip:	US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address:		Phone:	
Rider 1 Name:		CPHA #:	
Address:			
City:	State:	Zip:	US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address:		Phone:	
Date of Birth	PCHA #:	LAHJA #:	Phone:
Rider 2 Name:		CPHA #:	
Address:			
City:	State:	Zip:	US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address:		Phone:	
Date Of Birth	PCHA #:	LAHJA #:	Phone:
Rider 3 Name:		CPHA#:	
Email Address:		US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date Of Birth	PCHA #:	LAHJA #:	Phone:
Prize Money Payee (if other than owner):			
Address:		SSN or Fed Tax ID #:	
City:	State:	Zip:	
Emergency Contact (during the show) - Name:		Phone: ( )	

Fees Due With This Entry	
Office fee	\$25.00
	\$
	\$
	\$
	\$
Total Amount Due	
\$ . Make checks payable to Elvnstar.	

Other Possible Fees Due At The Show
CA Drug @ \$14
Medic Fee @ \$10

Sections / Classes For Rider 1

Sections / Classes For Rider 2

Sections / Classes For Rider 3

Office Use Only
Entry Postmarked ____/____/____
Amount Received: \$
Check #: ____ CC ____ Eligible discount : yes no

UNITED STATES EQUESTRIAN FEDERATION ENTRY AGREEMENT
<p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p>
Release, Assumption of Risk, Waiver and Indemnification
<p>This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. By signing below I also agree to the release on the back of this page.</p>
Owner Signature: _____
Trainer Signature: _____
Rider 1 Signature: _____
Rider 2 Signature: _____
Rider 3 Signature: _____
Parent / Adult Guardian Sign & Print Name (if any riders are minors): _____
Signature: _____